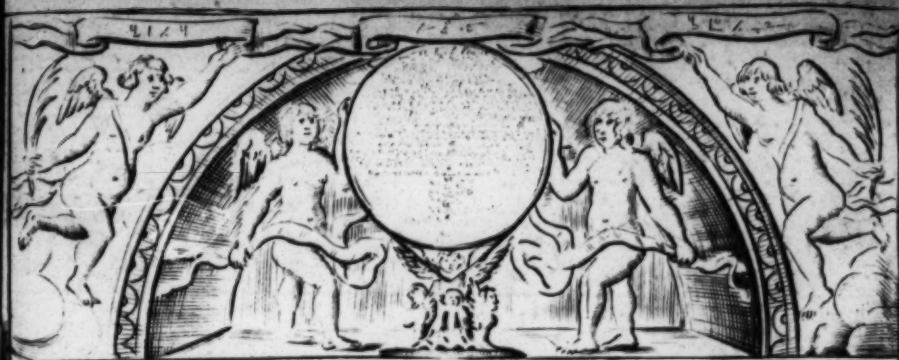


201



*Nature writes SHORT-HAND too. For here we find
 True-CHARACTERS of an Ingenious mind.
 In every Feature of this MODEST Face
 SYMBOLS of WIT & INDUSTRY we trace
 Praise him we need not since his Works do show
 How much unto his Matchless Pen we owe
 Minutia ergo adscripsit
 M.C.*

L.
 Jose
 a



LONDON Printed for and sold by William and
 Joseph Marshall at the Bible in Newgate Street
 and at the Bible in Grace-Church Street.

Z 2.85

KI

K 1623

Rich redivivus

Stringer

To the Inocuous heruser desirous to Learn the
Most usefull Accomplishment of Short-Writing

Since the Decease of my quondam Master M^r Jeremiah Rich
I have taken noe small pains to Reduce his Incomparable art into a
more easy and Expeditionous method soe that the meanest Capacities may
learn it in a very short space bestowing but one hower's Time in a day
provided they will but heedsfully observe the Rules that are set before them
and proceed orderly, Learning one Rule throughly first, before they
goe to the next which they may well afford to doe since the whole is
Contrived with soe much plainnesse and Brevity, as might neither
Clogg y^e memory nor put the Understanding upon the Racke, it was
not first attempted with any thoughts of coming to publique View,
But seeing that severall have highly pretended and Endeavoured to Bring
it to something Extraordinary wherein yet their pains hath hethereto-
in my apprehension failed of that successe which the world expected I
have therefore for the Authors sake and the Regard I beare to his memo-
ry and Excellent Art ventured this small peice to seeke its fortune a mo-
nyt the rest in which I have wholly built upon his Foundation not endeavouring to
overthrowe his Ingenious structure, but only add therewnto more Beauty
and ornament, and though very many Considerable Improve-
ments have been made, as the Iudicious will soon discern yet I have
soe Designed it, that the New Testament and Psalmes which are
printed in M^r Richs Character, may bee read perfectly by those
that shall Learn only this, and such as have Learned another
method already may yet find much help from this for their
further Improvement both as to exact Reading and ready-
writing and therefore desiring the Ingenious practitioner to
accept of my Good will heerein I rest

An unfained Lover of Art
Nathaniell Stringer

To his Ingenious Friend M^r Nathaniell Stringer on his usefull Work
In Improving M^r Richs Short-Hand, Intituled
RICH REDIVIVUS

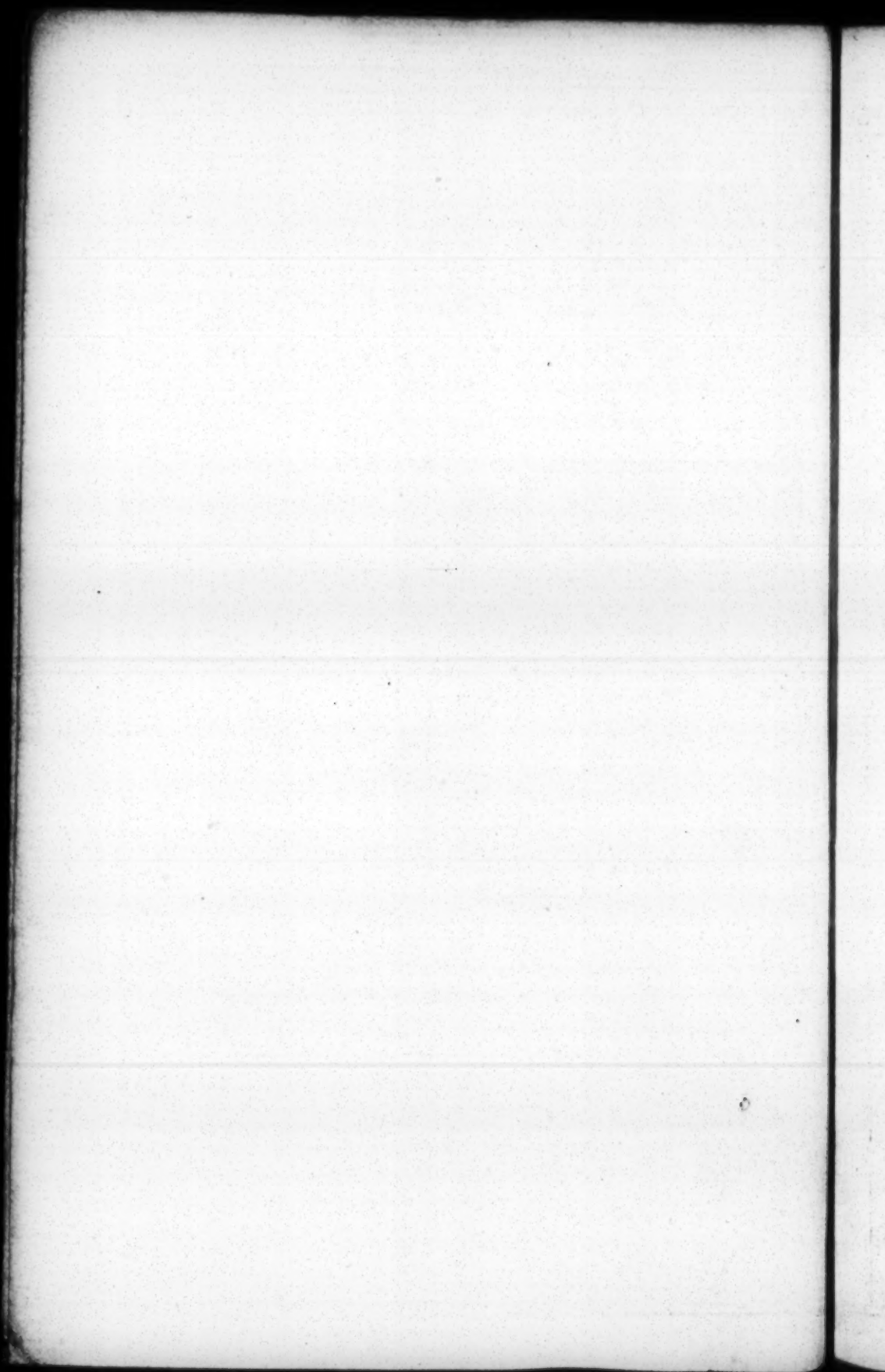
Vanish dull Scriblers with your Long Short-Hands
Or Scraml on still what noe man understands
Your tedious methods soe perplex and darke
They are cut-run by every Limping Clarke
The Art is Rescued from such Bunolling hands
And here Display'd in full Verdian stands
Words Homer says have wings but now wee find
The Fleeter Pen Leaves them to Laeg behind
Swifter than Towing Eagles snatch their prey
Or full blowne Sails glide on their pathlesse way
Quicke as an Angell darting through the Air
When he Convoys to Heaven a good mans prayer
With equall pace Can this Rare Art Expresse

Each quaint Oration in its native Dresse
The flourish, sermons word for word wee Reath
Though uncut faster then shee Quakers preach
Ingenious Rich Discoverd first the Mine
But Stringers skill has stampd it Current Coyne
One Laid the plat-form, but the other Lent
More Light clear method and new Ornament
And Now thy Worthy Work Compleat wee See
And pay our Equall Thanks to Rich and thee.

Hen. Case
To his Friend the Author on this
His Ingenious Worke Intituled
RICH REDIVIVUS

Had I the happy Genius to Endite
In lofty Verse as fast as thou canst write
I might not then perhaps dispaire to Raise
A worthy Monument unto thy Praise
That might in Smooth and well Tun'd numbers tell
How much thy pen all others doth Excell
But being dull I can proceed noe Higher
Then to approve thy Labours, and Admire
The Magicke of thy Industry Alarms
The silent Ghosts, who yeeld unto its Charms
By honest Negromancy here wee have
Ingenious Rich raised from his Slumbering Grave
Who though surpris'd is yet Content to see
His Art Refind, Improvd out done by thee
Whose pains makes gratefull Brevity to Vne
In these few Leaves with perspicuity
The whole soe short, and yet soe plainly pend
The dullest Brains thy Rules may Comprehend
The use of such rare Arts various worth
Deserves wholle Volumes for to sett it forth
It preserves secrets from the Curious Eye
Saves tedious pains, Relieves the Memory
And Clipps Times wings for thus transcribe wee may
More in one hower, then others in a day
The Heavenly Seed which powerfull Preachers sowe
By help of This is made more like to Growe
For Manna gather'd thus Lasts many a yeare
Which else too oft is lost by the treacherous Ear
Then on my friend, Regard not Criticks Rage
But with thy Booke oblige our slothfull Age
Though Envy fret and barke and disapprove
The Good and Just will pay Applause and Love

I*W*



The alphabet and what every letter stands for
is to be learned perfectly by heart :

v i c o o 7 y h . n u - - z o q r f i \ l o y z
a b c d e f g h i k l m n o p q r s t u v x y z

after	/	minuent	o	king	u	question	q	wherefore	L
bee	i	hee	7	lord	u	servant	p	example	C
church	e	of	4	man	u	small	f	Jerusalem	Y
children	c	god	h	in	u	the	v	is	N
nothing	o	hospitalitie	h	order	u	you	h	his	Z

Double consonants to be got by heart .

blessed	l	knowledge	ch	thus	Note also that a litle dash drawne from end of a letter makes another	4
bleis	l	flour	th	this		1
blest	u	shalt	h	these		2
glory	u	impedi	church	those		3
grace	u	ment	children	there		4

How to write words of one Silable with the vowel (e)

see	6	set	6	week	6	reed	6
me e	6	debt	7	seek	6	sheep	6
wee	6	yet	8	meek	6	sleep	6
free	6	fret	7	greek	6	weep	6

If (e) be superfluous it may be left out as thus .

sell	6	shell	6	hell	6	self	6	rend	6
tell	6	smell	6	dwell	6	felt	6	lend	6
well	6	spell	6	nest	6	wend	6	spend	6
fell	6	swell	6	yell	6	send	6	tend	6

The places of the other four vowels is thus
and if you have not room for i place of (a) at top: then with f top thus

If a word begins with a single or double or a treble Consonant
and end with a Vowel you must write your Consonants and set a till
in the place of the Vowel as you may see in these examples .

sa	f	fla	7	stra	2	Next also set time	pla	6
si	f	fit	7	stri	2	short hand	phi	6
so	f	flo	7	stro	2	nds for ph as you	plo	6
su	f	flu	7	stru	2	may see in these	plu	6

If a word end with a Consonant you must set your Consonant
which follows the Vowel in the Vowels place as thus :

ball	6	fall	7	tame	7	ram	6	dam	6
bill	6	fill	7	time	7	rime	6	dim	6
voll	6	fell	7	tom	7	roome	6	dom	6
bull	6	full	7	dun	7	run	6	dum	6

If a word begins with a double Consonant
and ends with a double Consonant you must observe
to Ioyne your double Consonants together till you com to a
Vowle and then to set those Consonants wich follow the Vowel
in the Vowels place as you may see in these examples .

flame	7	walke	6	would	6	flank	7	stranger	6
from	7	talke	6	should	6	drank	7	strinder	6
frame	7	blanke	6	blind	6	frank	7	stronger	6
blame	7	thank	6	blast	6	drunk	7	strugler	6

And for as much as in this art wee must write much
in a litle room it is required that all superfluous letters be left out
as (y) after (a) and (w) after (a) and (w) after (o) and (u) after (g) and (w) before (r)
and (h) when it followes (w) and (c) before (h) and (t) before (h) and (d) before (o)
and (h) and (w) allwayes when they come together may be left out and (c) must be
changed for (h) or (s) according as the word is sounded and (t) when it is a Consonant
must be changed for (g) or sounded like (g) and (h) for (f) as you may se in these .

lar	1	draw	2	down	2	quill	9	wrote	6
mar	1	spaw	2	drown	2	quash	9	write	6
lay	1	raw	2	frown	1	quake	9	wring	6
way	1	pair	2	brown	1	quell	9	wroing	6
when	1	blacke	1	watch	1	bridge	14	night	1
what	1	blocke	1	dutch	1	dodge	14	sight	1
why	1	flock	1	latch	1	ledge	14	night	1
where	1	mock	1	match	1	grudge	14	bright	1
fought	1	cane	1	face	1	John	4	abject	1
brought	1	call	1	vace	1	Leames	4	aping	1
sought	1	cold	1	lace	1	Joseph	4	phryck	1
naught	1	cryst	1	place	1	Jude	4	phylip	1

Note that a title set behind the word stands for (s) or (es) as in these.

hence	1	whence	1	felic	1	hales	10	bules	1
fence	1	peace	1	marks	1	biles	10	hiles	1

Note that (e) must be left out before these letters f l m n r s x and (c) must be left out after these letters b d g p t as you may see in these.

efficacy	1	emph	1	evict	1	exced	2	de fame	2
elder	1	emblem	1	erl	1	exall	2	gender	2
elegant	1	end	1	espe	1	exile	2	pedler	2
elic	1	enchant	1	esquire	1	exile	2	ten	2

(a) and (ea) may some times be left out before (r) when (r) will sound it as well.

art	1	arch	1	argent	1	earth	1	carldom	1
arm	1	ardent	1	aroue	1	early	1	carl	1
ark	1	armes	1	article	1	earnest	1	carthen	1
ador	1	arbitr	1	arbit	1	earn	1	carthye	1

And (t) must be caſt up after l m n op as you may see in these examples.

felt	1	helmet	1	gent	1	went	1	krept	1
melt	1	emph	1	shcut	1	kent	1	kept	1
smelt	1	lent	1	spent	1	graunt	1	slept	1
welt	1	lent	1	rent	1	ought	1	swept	1

(u) stands for (m) when it is Ioynd alone for (m) and for (m) dis Ioynd and (th) makes (eth) and (d) makes (ed) and (t) makes (ed) or (t) and when (m) comes at the end of these letters m n p you must make it as for example:

seino	1	baduct	1	saved	1	matchless	1	thing	1
seino	1	faveth	1	landed	1	hopeless	1	pinning	1
doctio	1	watcheth	1	rudely	1	helpless	1	hoping	1
aductio	1	heareth	1	badly	1	naming	1	helping	1
fullness	1	aded	1	jaſtly	1	aming	1	nipping	1

(t) and (a) are both alike therefore to distinguish them you must Ioyne from the top of (a) and from the bottom of (t) as you may see in these.

alter	1	allure	1	alone	1	truth	1	trapping	1
allice	1	allway	1	alredy	1	trust	1	trial	1
almyst	1	ambr	1	travel	1	trace	1	triumph	1
amend	1	ambl	1	trodde	1	trade	1	trumpet	1

If a word begins with a Vowel you must write your Vowel and Ioyne your next Consonant to it as you may see in these examples.

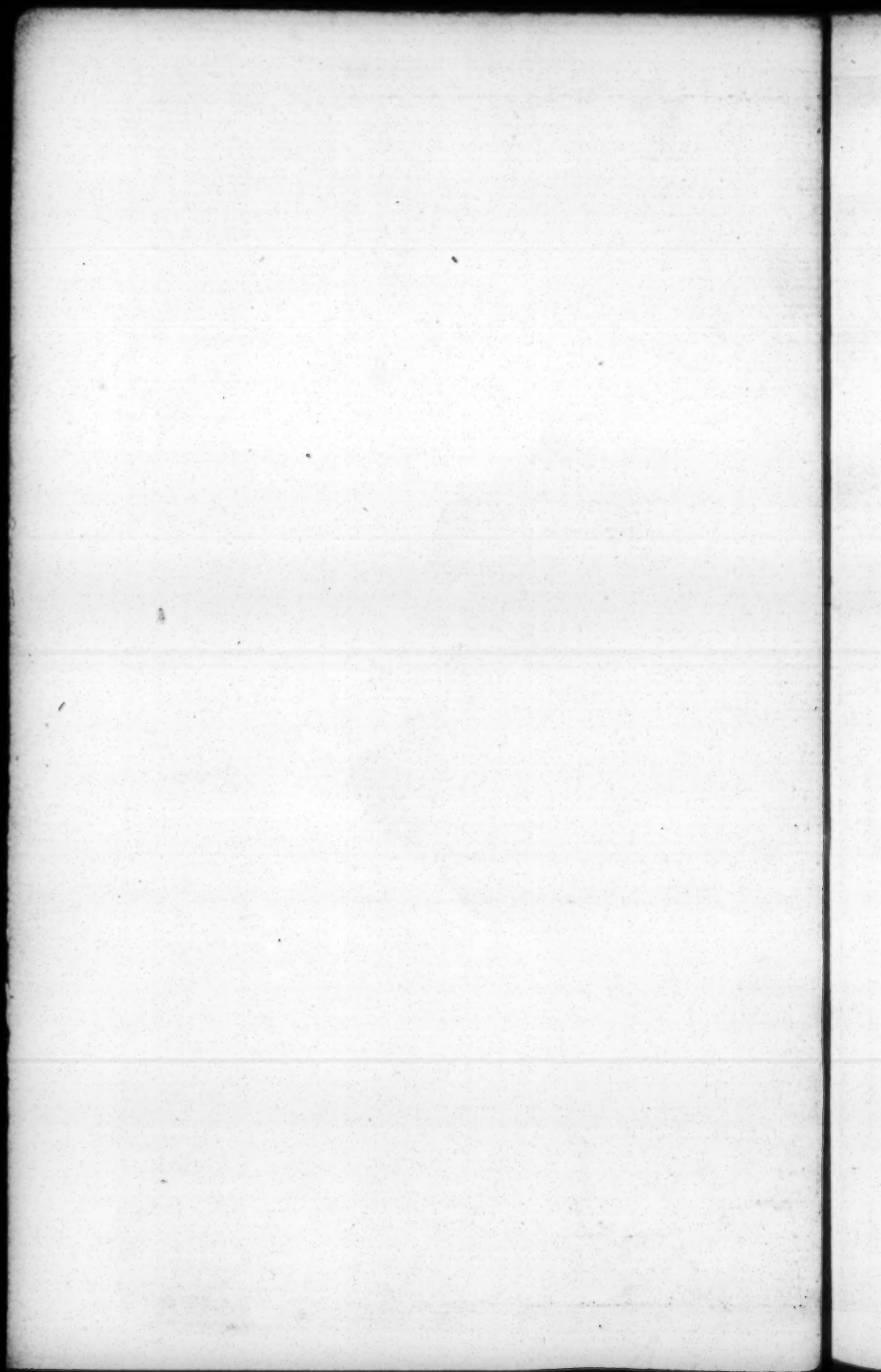
am	1	eli	1	ill	1	on	1	utter	1
and	1	ene	1	it	1	or or our	1	veſſe	1
all	1	elijab	1	idle	1	ould	1	vex	1
andra	1	each	1	if	1	olive	1	uppr	1

If two Vowels come together in one word you must then take that Vowel which soundes the word best as for example.

heare	1	heate	1	heath	1	heul	1	heild	1
weat	1	beate	1	health	1	orke	1	ſeld	1
weat	1	ſeate	1	wealth	1	heave	1	cleane	1
taunts	1	aſalts	1	beautie	1	cleave	1	heale	1

And when ever (c) comes at the end of a word you may make (ce) for them as you may see in these examples following.

ſervor	1	umor	1	behaucour	1	ovintaur	1	creditem	1
eſer	1	ſalor	1	armour	1	manieur	1	colour	1
ſavor	1	arbor	1	mayour	1	manour	1	ramour	1
laucor	1	ſeer	1	endeavour	1	clamour	1	warrior	1



For your ease in writing & reading you may sometimes have avowed as this

Name	✓	Canon	✓	Salmon	✓	Weapen	✓	Oven	✓
None	✓	Simon	✓	Canaan	✓	Men	✓	Invent	✓

You must some times make a (u) for a (v) as you see in these

Hen	h	Brens	h	Sen	h	Shewer	h	Ben	h
Nen	h	Flowers	h	Mewer	h	Alow	h	Tower	h

When you meet with these words following or any of like nature you must write them as they best sound & not to true spelling

Laugh	l	Nightbour	l	Weight	l	Gnash	l	Catchisling	l
Cough	l	Heins	l	Phalmas	l	Dendt	l	Chirurgien	l

If you meet with Long words which you cannot conveniently write at once make use of them

Ferthwith	l	Forbeare	l	Footstool	l	henceforth	l	withstand	l
Steadfast	l	Forbid	l	heare before	l	heare after	l	bullwerks	l

The propositions and terminations to be Learned perfectly by heart

Propositions to begin long words

Terminations to end long words

com	o	tempt: or	T	Yow that would jaine	cation: or	o	ternall	h
con	o	temp	T	Short Writing gain	caution	o	trance: or	o
under	u	car	u	And master y ^e rare art	ation	u	tran	u
pra	o	cor	o	Bee pleasd to Vicer	ration	o	ceire	o
pre	o	cur	o	These rides though for	nation	o	serve	o
pre	o	par	o	Will seen y ^e skill Impa	tation	o	vert	o
pro: or	o	per	o	Let env ^y Cease	sion	o	verb	o
pra	o	pur	o	And hold its peace	sion	o	raise	o
sus	o	super	o	Forjolly does attend	union	o	us	o
suf	o	sub	o	This I Saw still	count: or	o	use	o
re: .	o	circum	o	'Tis my Good will	coun	o	ous	o
act: or	o	ser or sur	o	Commendit or commen	sent	o	the or	o
act	o	dis	o		sence	o	ity	o
mount	o	mejs: or	o		since	o	chiefe: or	o
ment	o	mis	o		tent	o	cheive	o
					sever: or	o	tract	o
					soever	o	cease: or	o
					tur	o	cejs	o
						o	as	o



If you have a preposition to begin the word and noe marke for the termination of the word then you must make it up with the letters thus

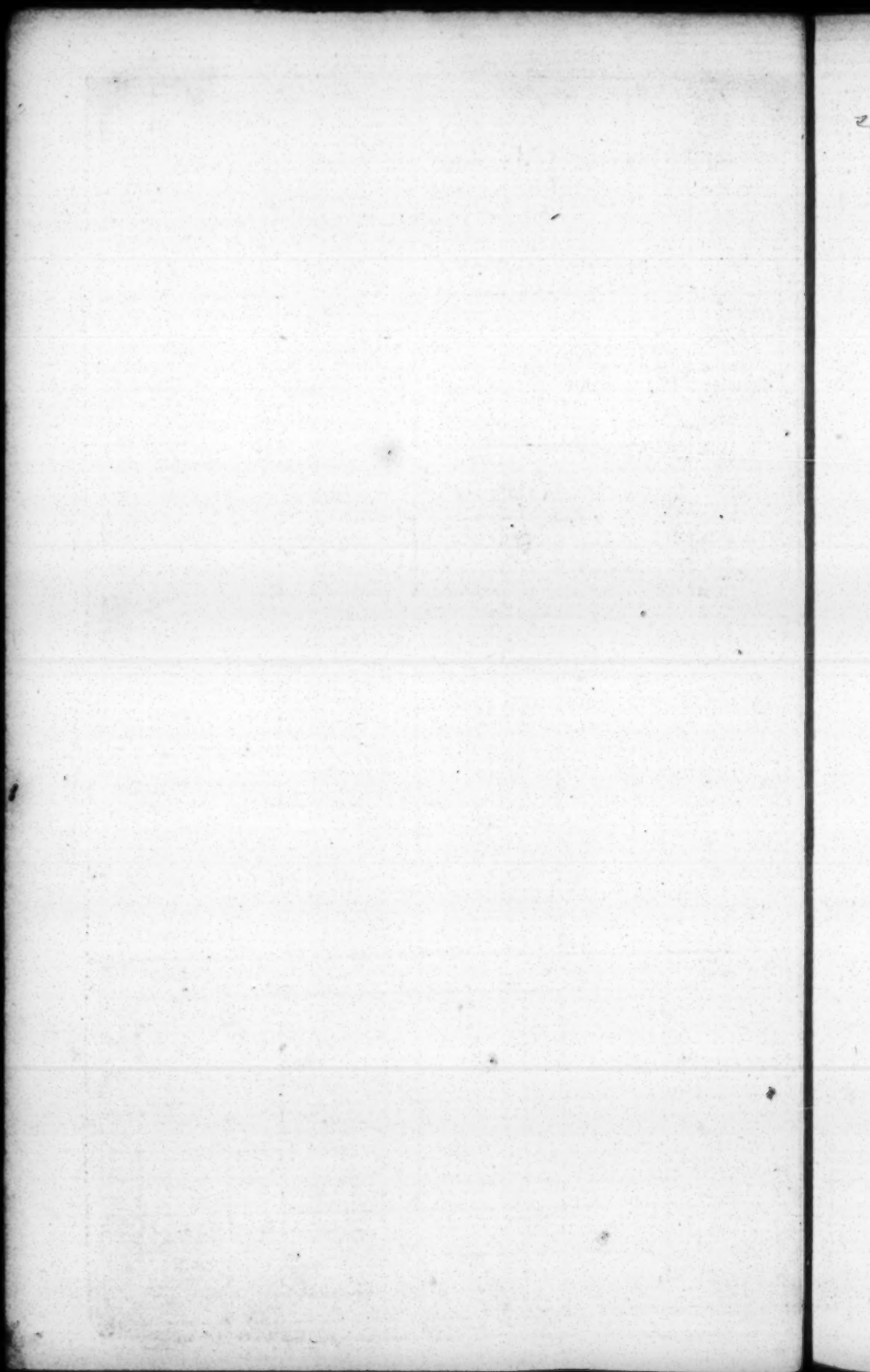
command	3	consume	1	undertake	✓	prayer	6	prevent	8
commene	u	containe	3	underlocke	✓	praising	8	pretume	6
pride	o	produce	o	prudence	2	sustaine	8	justice	4
printes	4	procfse	o	prudent	2	suspect	8	justering	4
remaine	l	accident	4	mountain	u	mentall	m	temperance	f
recollect	p	accept	4	mountebank	m	tempting	f	tempest	f
carcasse	1	correct	1	cuerant	1	particular	6	perform	2
carpenter	1	corrupt	1	cured	1	partaker	2	perfect	2
purchase	2	superfine	2	subsist	1	circumcise	6	sermon	6
purfue	2	superlatiae	2	submit	1	circumwant	6	sergeant	6
surname	1	discharge	2	displease	2	messenger	1	misplaced	2
surpassing	1	disclose	2	dispoise	1	mislike	1	miserly	1

If you have a termination and not a preposition you must begin the word with the letters and toyne the termination: or else set the termination in y Vowelp lace thus

creation	18	anuniation	1	elation	4	eration	4	termination	1
application	18	meditation	1	gratulation	4	adiration	4	indignation	1
anotation	1	devotion	2	account	1	intent	2	whatsoever	1
expedation	2	delution	2	alent	2	exlent	2	honorifer	1
nature	1	interall	1	entrance	1	never	1	deserve	2
noture	1	exterall	1	ultrance	1	deceive	2	deserveing	2
devert	2	fameous	1	grave the	4	achieve	1	pecks	1
adverb	2	spouse	1	simplific	1	detract	2	thomas	1

If you have both a preposition and a termination and noe letter parte them then

comunion	u	contract	2	contempt	4	conceive	2	prepare	6
comment	u	content	2	concert	4	concur	4	preserve	6
compare	u	content	2	conserve	4	converse	4	present	6
proper	2	precks	1	revive	1	access	4	temptation	4
proverb	2	promifs	1	reserve	1	action	4	coronation	4
procure	2	protract	2	relation	1	accent	4	curiousse	1
peruse	2	persever	2	sub tract	1	dismiss	4	misuse	1
perceive	2	subvert	2	seriousse	1	dismount	4	mischiefe	1
perverse	2	submits	1	surmont	1	dispraise	4	severitie	1



The Symbolicall characters carried on alphabetically and you need not feare to get them by heart for doe but write them and you haue them

A		B		C		D	
advance	1	administer, or	2	babylon	3	crucifix	4
adultery	2	administration	3	babylonish, or	4	crucifixion	5
adulterous	3	amplify, or	4	babylonisme	5	crucifixion	6
adulterer	4	amplify	5	babylon, or, to file	6	crucifixion	7
adulterers	5	advocate	6	bounty	7	crucifixion	8
angel	6	advantage, or	7	bound	8	crucifixion	9
the mighty	7	advantage, con-	8	abound, or	9	crucifixion	10
ange to	8	avoids	9	abandon	10	crucifixion	11
the angels	9	apostolic	10	abundance, or	11	crucifixion	12
that feed	10	apostolique	11	abundant	12	crucifixion	13
a dinst	11	and christ	12	abreviate, or	13	crucifixion	14
arguments	12	and christ	13	abreviation	14	crucifixion	15
aggravate, or	13	and christ	14	abreviate, or	15	crucifixion	16
a gravation	14	and christ	15	abreviate, or	16	crucifixion	17
it might	15	and christ	16	abreviate, or	17	crucifixion	18
this is not all	16	and christ	17	abreviate, or	18	crucifixion	19
he is above all	17	and christ	18	abreviate, or	19	crucifixion	20
among, or	18	and christ	19	abreviate, or	20	crucifixion	21
among	19	and christ	20	abreviate, or	21	crucifixion	22
angel, or	20	and christ	21	abreviate, or	22	crucifixion	23
angel	21	and christ	22	abreviate, or	23	crucifixion	24
araham	22	and christ	23	abreviate, or	24	crucifixion	25
adominable	23	and christ	24	abreviate, or	25	crucifixion	26
adominable	24	and christ	25	abreviate, or	26	crucifixion	27
adominable	25	and christ	26	abreviate, or	27	crucifixion	28
adominable	26	and christ	27	abreviate, or	28	crucifixion	29
adominable	27	and christ	28	abreviate, or	29	crucifixion	30
adominable	28	and christ	29	abreviate, or	30	crucifixion	31
adominable	29	and christ	30	abreviate, or	31	crucifixion	32
adominable	30	and christ	31	abreviate, or	32	crucifixion	33
adominable	31	and christ	32	abreviate, or	33	crucifixion	34
adominable	32	and christ	33	abreviate, or	34	crucifixion	35
adominable	33	and christ	34	abreviate, or	35	crucifixion	36
adominable	34	and christ	35	abreviate, or	36	crucifixion	37
adominable	35	and christ	36	abreviate, or	37	crucifixion	38
adominable	36	and christ	37	abreviate, or	38	crucifixion	39
adominable	37	and christ	38	abreviate, or	39	crucifixion	40
adominable	38	and christ	39	abreviate, or	40	crucifixion	41
adominable	39	and christ	40	abreviate, or	41	crucifixion	42
adominable	40	and christ	41	abreviate, or	42	crucifixion	43
adominable	41	and christ	42	abreviate, or	43	crucifixion	44
adominable	42	and christ	43	abreviate, or	44	crucifixion	45
adominable	43	and christ	44	abreviate, or	45	crucifixion	46
adominable	44	and christ	45	abreviate, or	46	crucifixion	47
adominable	45	and christ	46	abreviate, or	47	crucifixion	48
adominable	46	and christ	47	abreviate, or	48	crucifixion	49
adominable	47	and christ	48	abreviate, or	49	crucifixion	50
adominable	48	and christ	49	abreviate, or	50	crucifixion	51
adominable	49	and christ	50	abreviate, or	51	crucifixion	52
adominable	50	and christ	51	abreviate, or	52	crucifixion	53
adominable	51	and christ	52	abreviate, or	53	crucifixion	54
adominable	52	and christ	53	abreviate, or	54	crucifixion	55
adominable	53	and christ	54	abreviate, or	55	crucifixion	56
adominable	54	and christ	55	abreviate, or	56	crucifixion	57
adominable	55	and christ	56	abreviate, or	57	crucifixion	58
adominable	56	and christ	57	abreviate, or	58	crucifixion	59
adominable	57	and christ	58	abreviate, or	59	crucifixion	60
adominable	58	and christ	59	abreviate, or	60	crucifixion	61
adominable	59	and christ	60	abreviate, or	61	crucifixion	62
adominable	60	and christ	6				

E		F		G		H	
darke, or	1	ignorance	2	crucifix	3	heaven	4
darkness	2	ignorance	3	crucifixion	4	heaven	5
drunkard	3	ignorance	4	crucifixion	5	heaven	6
doctrine, or	4	ignorance	5	crucifixion	6	heaven	7
doctrinal	5	ignorance	6	crucifixion	7	heaven	8
destruction	6	ignorance	7	crucifixion	8	heaven	9
destructor, or	7	ignorance	8	crucifixion	9	heaven	10
destructive	8	ignorance	9	crucifixion	10	heaven	11
destructive	9	ignorance	10	crucifixion	11	heaven	12
destructive	10	ignorance	11	crucifixion	12	heaven	13
destructive	11	ignorance	12	crucifixion	13	heaven	14
destructive	12	ignorance	13	crucifixion	14	heaven	15
destructive	13	ignorance	14	crucifixion	15	heaven	16
destructive	14	ignorance	15	crucifixion	16	heaven	17
destructive	15	ignorance	16	crucifixion	17	heaven	18
destructive	16	ignorance	17	crucifixion	18	heaven	19
destructive	17	ignorance	18	crucifixion	19	heaven	20
destructive	18	ignorance	19	crucifixion	20	heaven	21
destructive	19	ignorance	20	crucifixion	21	heaven	22
destructive	20	ignorance	21	crucifixion	22	heaven	23
destructive	21	ignorance	22	crucifixion	23	heaven	24
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destructive	25	ignorance	26	crucifixion	27	heaven	28
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destructive	27	ignorance	28	crucifixion	29	heaven	30
destructive	28	ignorance	29	crucifixion	30	heaven	31
destructive	29	ignorance	30	crucifixion	31	heaven	32
destructive	30	ignorance	31	crucifixion	32	heaven	33
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destructive	32	ignorance	33	crucifixion	34	heaven	35
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destructive	34	ignorance	35	crucifixion	36	heaven	37
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destructive	36	ignorance	37	crucifixion	38	heaven	39
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destructive	49	ignorance	50	crucifixion	51	heaven	52
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destructive	54	ignorance	55	crucifixion	56	heaven	57
destructive	55	ignorance	56	crucifixion	57	heaven	58
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destructive	57	ignorance	58	crucifixion	59	heaven	60
destructive	58	ignorance	59	crucifixion	60	heaven	61
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destructive	60	ignorance	6				

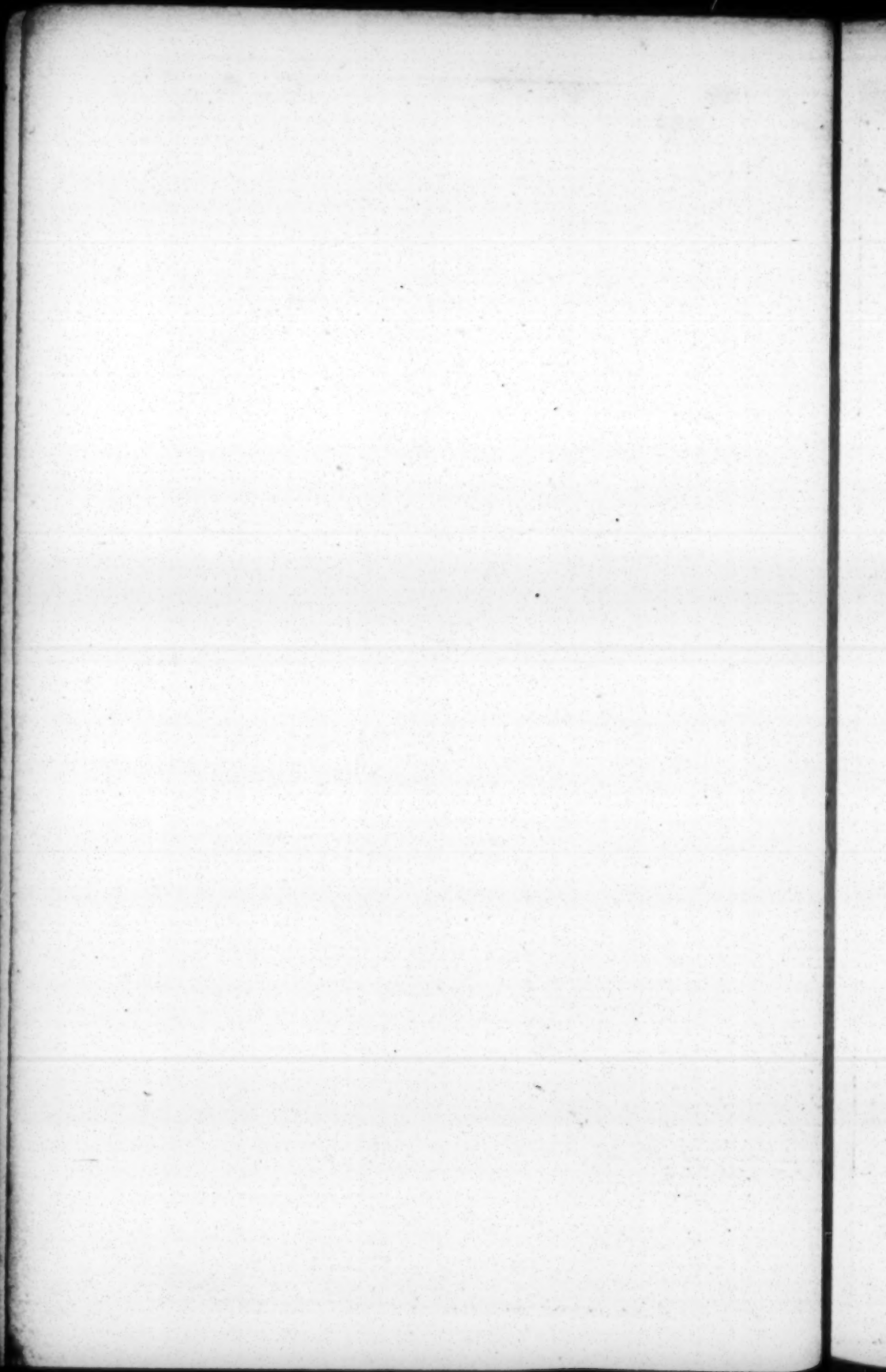
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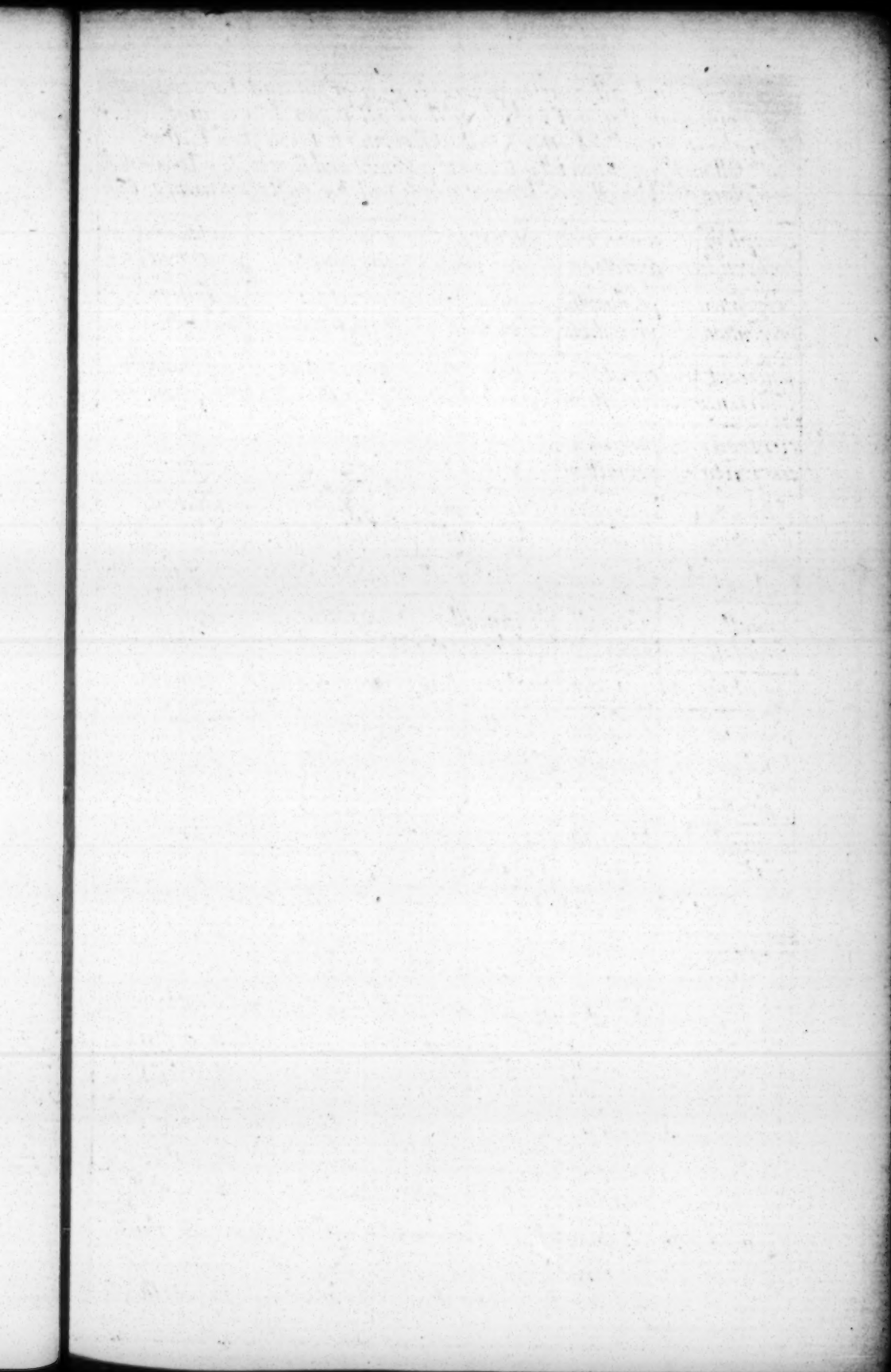
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The next thing and that wherein the curiosity of this art consisteth above other: is
the rules of contractions and you must learne more places as you did y^e places of Vowels

[illegible][illegible]

	the 1 st rule	the 2 ^d rule	the 3 ^d rule	the 4 th rule	the 5 th rule	the 6 th rule	the 7 th rule	the 8 th rule
the paine of	the righteous	the father of	to be taught	the vanity	the world	the waste	the waste	
of hell	of dry bones	of a safe place	each me	of holiness	of holiness	of grace	of grace	
to preum to	to run to rocke	the security	the best many	of prayer	of prayer	when you	when you	
com to god	and the mounte	of gods word	the acrosti-	the voice	the voice	can to chur-	can to chur-	
to pass way	to run a way	to be separated	ment	of god	of god	rich	rich	
from sin	from sin	from god	the tormenta-	the unlik	the unlik	desper from	desper from	
the punish	the reprobac-	the iudici-	of hell	of hell	of hell	god	god	
ment of sin	ion of the deul	the iudici-	would us	would us	would us	full work-	full work-	
to punish	to run to god	of the world	trouble us	trouble us	trouble us	of god	of god	





And all wayes where y^e preposition and Ter-
mination doe not take hould of all y^e word: you must
make it vp wth y^e Letters still observing to Ioyne those Letters
w^{ch} follow y^e preposition till you com to a Vowell and then to set y^e Termination
in y^e place of y^e Vowell or to Ioyne it which will bee most convenient as thus

complem ^{ent}	commition	consumptio	consolation	practitioners
compendi ^{um}	comotion	consulatio	congratulation	prevention
preposition	presumptio	prodigious	promition	suspicion
prejunction	pruuation	promotion	protestation	suspension
sufficient	reputation	acceptation	temperature	corporation
sufficiency	remission	acclamation	tempestuous	corruption
curteous	pernicious	partition	purgation	superfcript
curiosity	permission	parliament	purgatory	superstition
subdewtion	circumspectio	surcasing	disposition	mischievous
submition	circumventio	surcingle	disimulation	mischievously

(l) at the end of a word makes (all) or (able) or (ible) as you may see in these

carnall	especiall	fineall	capeable	coruptible
scandall	generall	changeable	damnable	vendible

(g) at the end of a word makes (age) as you may see in these exampls.

courage	dammage	dotage	pottage	tinage
bondage	manage	seuage	passage	cottage

(sh) at the end of a word makes (ish) as you may see in these.

nourish	blemish	rouguish	english	knaueish
fish	relish	slauish	jolish	cherish

A title set over the head of any word makes (over) as thus.

overcom	ouerreach	overmuch	overplus	overflow
overthrow	over	overlook	oversight	overcast

If your word end with full then make your last consonant largett

fruitfull	shamefull	willfull	healfull	slothfull
hatfull	needfull	sinfull	hopefull	successfull

If two words begin wth one & y^e same consonant y^e one consonant may serue

whoewas	whoe will	soe such	some sight	then they
which was	which will	wich will	to take	when will

A great (k) struck over y^e head of any word signifies to (ouer-) as thus.

discover	vncover	cover	covered over	covered over
recover	becovered	cover mee	the heauens	the earth

You may strike out two () from one consonant as you may see in these.

teror	↘	bearer	↓	dearer	2	trancogresse	□	labourer	↓
neerer	→	sufferer	↘	deliverer	2x	infearer	↗	pilferer	↘

(n) drawne from y plac of (i) or (o) makes (ing) and (ong) as for example.

sing	f	wing	l	bring	l	tounge	l	souge	f
wring	f	sting	e	sling	l	wronge	e	yonge	l

You may strike out two from one Vowels : place as for example thus

singing	f	flinging	l	stinging	l	slinging	e	y song of son	l
wringing	f	bringin	l	springing	f	singing	f	was followmns	l

A stroke caried through any thing makes (through) as for example

through god	χ	through faith	τ	through repen ^{tion}	θ	through y wor ^d	ϑ	through grace	χ
through churc ^h	*	through feare	χ	through know ^{ledge}	α	through Iesus	τ	through myslak ^e	α

You may make use of any marke or letter that stand for a word either to begin a word or to end a word or to set it in a Vowels place as for example thus

indeede	θ	offen	l	athis	ε	other	ε	mother	τ
inforce	τ	heathen	c	nether	ε	father	τ	saboth	l

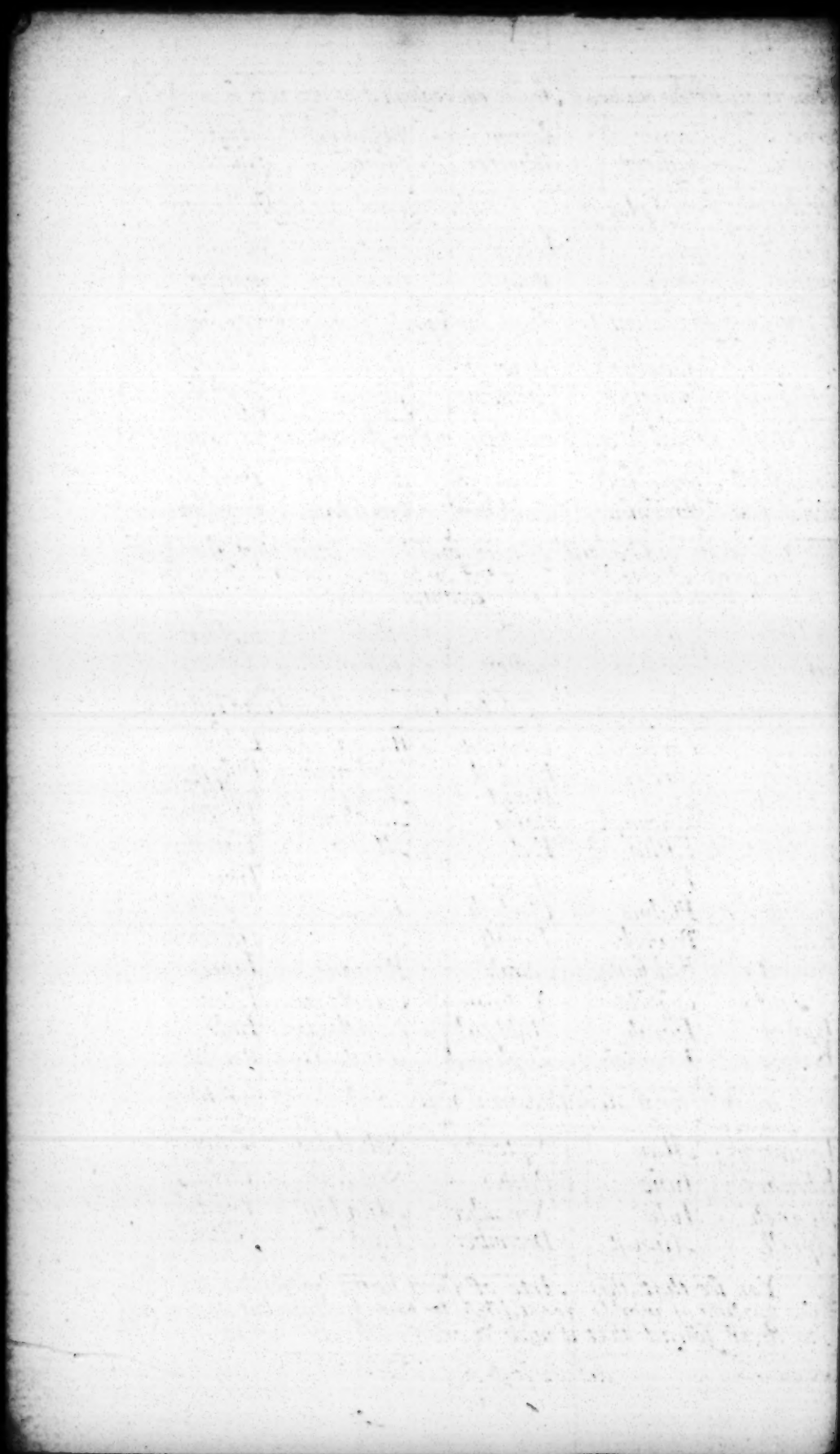
Charactexs for y names of y books in y Ould and new Testament

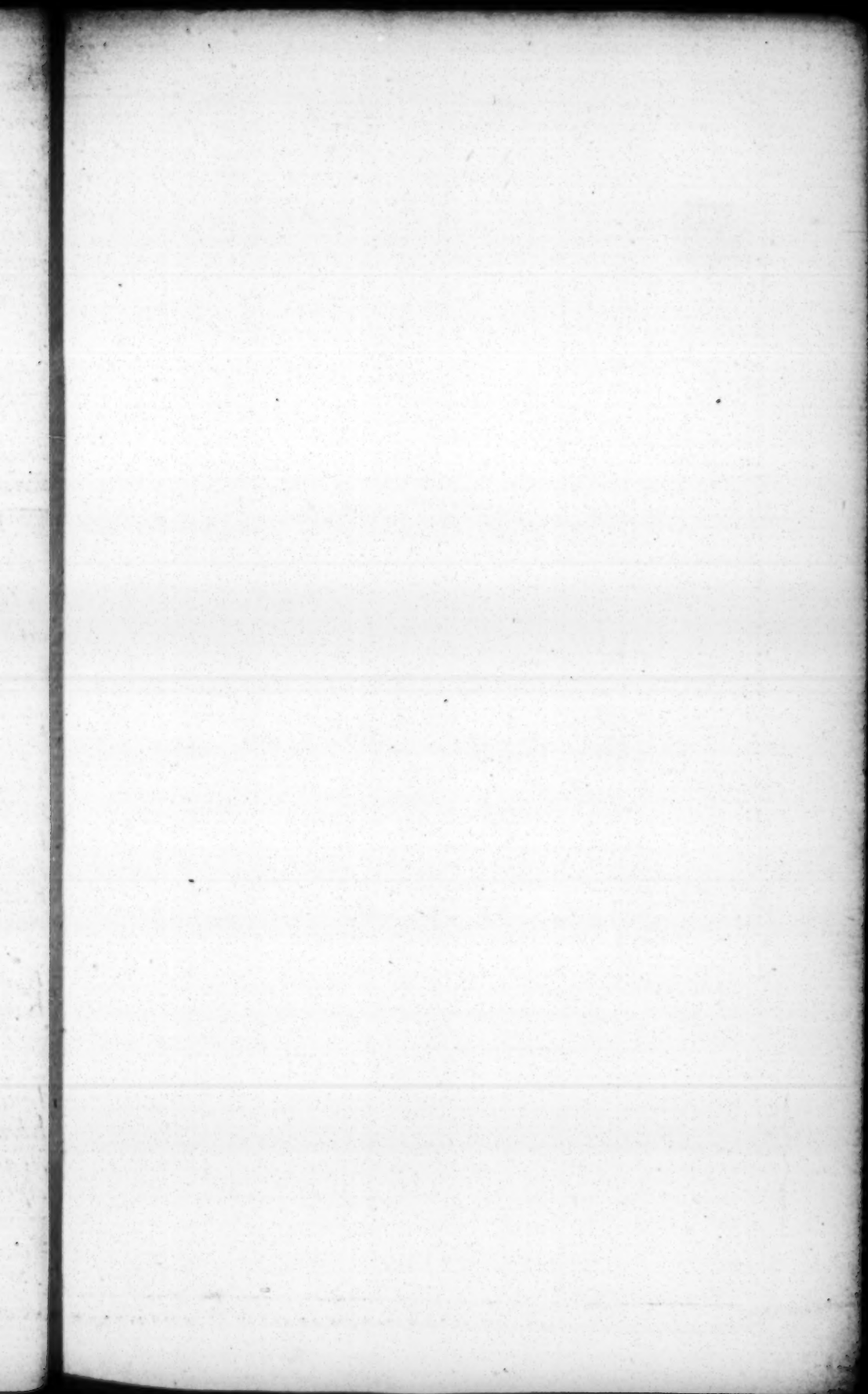
Geneses	4	Chronicles	α	Lamentatio	α	Haggai	h	Ephesians	θ
Exodus	α	Chronicles	α	Ezekiel	z	Zachariah	z	Philippians	l
Leviticus	α	Ezra	z	Daniel	5	Malachi	α	Gollossians	α
Numbers	11	Nehemiah	h	Hosea	4	Matthew	τ	Thosjalonia	α
Deuteronom	D	Esther	l	Iod	4	Mark	h	Timothy	l
Ioshua	4	Iob	4	Amos	α	Luke	α	Titus	l
Iudges	4	Psalms	τ	Obediah	4	Iohn	4	Philemon	l
Ruth	p	Proverbs	α	Ionah	4	Acts	α	Hebrewes	θ
Samuel y	τ	Ecclesiastes	α	Micah	α	Romans	p	James	4
Samuel 2	τ	Canticles	α	Nahum	h	Corinthians	α	Peter	α
Kings	α	Isaiah	α	Habakkuk	h	Corinthians	α	Jude	4
Kings	α	Jeremiah	4	Zephaniah	z	Galations	α	Revelations	α

Characters for y Monthes in y Yeare and dayes in y Week

January	4	May	4	September	α	Sabothday	15	Wednesday	α
February	7	Iune	4	October	α	Sunday	5	Thurslay	α
March	7	Iuly	4	November	α	Munday	3	Fryday	α
Aprill	α	August	4	December	α	Tuesday	5	Saturday	α

You see that this Arte of short hand prescribes not the writing of words according to true spelling but according to their sound that it may agree with its name.





<p>This (19) rule is to shoe you that a little set under the subtandive signifi- cative signifies that you may see in these ex- amples</p> <p>(4-) (4)</p>	<p>This (20) rule is to shoe you that a little set over the head of the adie- ctive signifies that law should dominate</p> <p>(4-) (4)</p>	<p>This (21) rule is to shoe you that a little set under the adjective signifies to under value as you may see in these</p> <p>(4-) (4)</p>	<p>This (22) rule is to shoe you that the litle set a dis- tance of the substant- ive signifies that the as you may see in the</p> <p>(4-) (4)</p>	<p>This (23) rule is to shoe you that if the sentence begin with this or these you must turne your litle on one side thus</p> <p>(4-) (4)</p>
<p>To under-stand of god to under-stand the laws of god to under-stand the word of god to under-stand the scrip- tures to under-stand the lawes of the land</p>	<p>To lay hold in the mer- cy of god to lay hold on the love of god to lay hold on the pow- er of god to lay hold on the prom- ise of god to lay hold on the love of god throu- gh christ</p>	<p>To under value the mercies of god to under value the love of god to under value the seave of god to under value the people of god to under value the lawes of the lord</p>	<p>Not the Ser- vants of god not the wor- ship of god not the work of grace not the chil- dren of gods not to prelu- de to com to lay hold on the mercy of god throu- gh christ not the wave of god</p>	<p>These are not the waves of god this is not the worship of god these are not the people of god these are not the men of the world this is not the lawiness of a child of god</p>
<p>This (24) rule is to shoe you that (4) turned on ones side signifies god will give (4) as you may see in these Examples</p> <p>(4) (4)</p>	<p>This (25) rule is to shoe you how to contract about (the first rule) as you may see in these examples</p> <p>(4) (4)</p>	<p>This (26) rule is to shoe you how to letter (B) or yr ma- rke for eminent or he is to be contract about (2) rules as thus</p> <p>(4) (4)</p>	<p>This (27) rule is to shoe you how your marke for ordn- and question) is to be placed a bout the (3) rules as thus</p> <p>(4) (4)</p>	<p>This (28) rule is to shoe you how your marke for there is to be contracted ab- out the (2) and (3) rule as thus</p> <p>(4) (4)</p>
<p>God will not give his sonn god will not give his love god will not give his mercy god will not give his spirit god will not give repentance god will not give glory god will not give grace god will not give christ</p>	<p>he that com- eth to god then com to god all that com- eth to god then they that com to god all that depart from god they that de- part from god when a man de- parts from god he that de- parts from god</p>	<p>to be the ser- vants of god to be the sons of god to be the chil- dren of god to be the peop- le of god an eminent saint of god an eminent child of god a very eminent saint of god a very eminent servant of god</p>	<p>in order to the love of god in order to the worship of in order to the lawes of god in order to the will dome of god to question the love of god to question the lawer of god to put in ques- tion the waves of god to put in question the love of god</p>	<p>these are the saints of god these are the servants of god this is a child of god these are the people of god these are the waves of god this is the love of god this is the fear of god this is the wor- ship of god</p>
<p>This (29) rule is to shoe you how to express adouble contraction by two let- ters off alphabet as you may see in these examples</p> <p>(4-) (4b)</p>	<p>This (30) rule is to shoe you how to express the word from to tween two substantives as you may see in these</p> <p>(4-) (4)</p>	<p>This (31) rule is to shoe you that first take drama from the middle off subtitle take right hand signifier to be signed off subtitle and god no more</p> <p>(4-) (4)</p>	<p>This (32) rule is to shoe you that your letter (B) stand for (by) as you may see in these examples following</p> <p>(4b) (4)</p>	<p>This (33) rule is to shoe you that if yet an equal dis- tance off signifier before as you may see in these examples</p> <p>(4) (4)</p>
<p>To be mercy- ful as god is mercy full to be holy as god is holy to be humble as christ was humble to be happy as the saints of god are happy to be negligent as the world is negligent to be holy as christ is holy</p>	<p>From god from man from god from heaven from earth from earth to heaven from nation to nation from kingdom to kingdom he that de- parts from god goes to the devil</p>	<p>To be joynd in the child- en of god to be joynd to the people of god to be joynd to the serv- ants of god to imbrace god to imbrace the love of god to imbrace the love of christ to im brace chris</p>	<p>By the help of god by the grace of god by the law of god by the will of god by the word of god by the spirit of prayer by the right signature by the coun- sell of men</p>	<p>Be sure the ends majesty before death comes before the Judge before the great day before the bate of god before the lord Jesus christ before the judg- ment seat of christ before me</p>

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<p>This (33) rule is to shew you that (b) set a double dis- tance of signifier (be- tween it far from) as you may see in these</p> <p>(41) (X1)</p> <p>Is it far from god to it far from christ to it far from me to it far from any of us best far from the people that live be it far from a child of god be it far from the saints that love god</p>	<p>This (35) rule is to shew you how to express a question asked by seeing your little wide) as you may see in these</p> <p>(...4) (4...)</p> <p>Are there the waves of god is this the fear of god is this the love of god is this the mercy of god are these the people of god are these the servants of god are these the saints of god are these the men of the world</p>	<p>This (36) rule is to shew you that the little set neare signifier to keepe close as you may see in these exam- ples</p> <p>(...4) (4...)</p> <p>To keepe close to the waves of god to keepe close to the work of god to keepe close to the law of god the servants of god keepe close to god those that kee- pe close to god and will not depart from him</p>	<p>This (37) rule is to shew you that place of (d) and that is thus as you may see in these exam- ples following</p> <p>(1) (1X)</p> <p>Nothing on this side god nothing on this side christ nothing on this side im more all the nothing on this side heaven nothing on this side glory nothing on this side the dom dome of god nothing on this side grace</p>	<p>This (38) rule is to shew you that a little set by the substantive turned into a desire as you may see in these exam- ples</p> <p>(1) (1X)</p> <p>A Saint desires nothing on this side god a saint desires to be delivered from the world a saint desires to be deliv- ed from the wrath of god a saint desi- res nothing on this side the glory of the son of god</p>
<p>This (39) rule is to shew that a title be set with a while it stands over head of the signifier it is an interpretation as the</p> <p>(3...) (3...)</p> <p>Wherefore dost thou doubt of the love of god wherefore dost thou doubt of salvation wherefore dost thou doubt of the power of god wherefore dost thou doubt of heaven wherefore dost thou doubt of the love of christ</p>	<p>This (40) rule is to shew you that if (a) be made large under the substantive it denotes an admira- tion as thus on</p> <p>(3) (3)</p> <p>Oh the depth of hell oh the depth of the sea oh the depth and subtilty of satan oh the depth of the love of god oh the depth of the wisdom and know- ledge of god oh the depth of sin</p>	<p>This (41) rule is to shew you that your (o) is to be con- tracted with as you may see in these exam- ples</p> <p>(4) (4...)</p> <p>To oppose the law of god to oppose the go- spel of christ to oppose the people of god to oppose the ministers of christ to contradict the words of god to contradict the word of god to contra- dict the scriptures</p>	<p>This (42) rule is to shew you how your preposition (con-) is to be contracted to our com</p> <p>(3) (4...)</p> <p>To open com the world to open com- the love of the world to open com principali- ties and power to com under the power of god to com under the love of him to com under the power of his to com under the love of god</p>	<p>This (43) rule is to shew you how your pre position (con-) is to be con- tracted to stand to to oppose</p> <p>(3) (4...)</p> <p>To stand to oppose the laws of god to stand to oppose the word of god to stand to op- pose the gospel of christ to stand to contradict the ministers of christ to stand to con- tradict the scrip tures</p>
<p>This (44) rule is to shew you that a little set (a) and (a) mate them stand for these as the stand in v. 1. Is he that is in a just is in a just</p> <p>(4) (4A)</p> <p>To stand in opo- sition against the lawes of god to stand in opo- sition a gainst the word of god to stand in opo- sition a gainst the gospel of christ to stand in con- tradiction against the lawes of god to stand in con- tradiction against the word of god to stand in con- tradiction against the gospel of christ</p>	<p>This (45) rule is to shew you that you would express the assembly or gathering together in the (a) place your into this</p> <p>(1A) (4...)</p> <p>The saints we re assem- bled in in the congre- gation the servants of god assemble themselves together the children of god gather themselves together the men of the world gather themselves together</p>	<p>This (46) rule is to shew you that the greatness and litt- leness of any thing is to be expressed by the greatness or littleness of the carrier</p> <p>(4) (4)</p> <p>A great gift a little gift the great bat- tling of the faint a little rem- nant of people the full happi- ness of the saints in heaven a little loss of the world a great loss a little work</p>	<p>This (47) rule is to shew you that the contrarie of any thing is expressed by tur- ning the last consonant the wrong way as thus</p> <p>(4) (4)</p> <p>Uncomfortable unprofitable unprofitable advantage disadvantage lost unjust unfruitful unfaithful unhappy unprofitable</p>	<p>This (48) rule is to shew you how you may loose out the end of a word as you may see in these</p> <p>(4) (4)</p> <p>Promotion profession consumption condemnation confession completion protection promotion provision consumption confession consumption</p>

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